**Davis Dart Debate**

**Friday February 2nd, 2018**

Dear Debate Coach,

You are cordially invited to attend the Davis Dart Debate Tournament at Davis High School on Friday, February 2nd, 2018.

**EVENTS:** Impromptu, National Extemp, Foreign Extemp, Oratory, Congress, Humorous Interp, Dramatic Interp, Duo Interp, Lincoln Douglas, Public Forum and Policy.

**TOPICS:** The **Public Forum topic** will be the ***February*** topic: Resolved:

The **LD topic** is the ***January/February*** topic: Resolved: Plea bargaining ought to be abolished in the United States criminal justice system

The **Policy topic** is: Resolved: The USFG should substantially increase its funding and/or regulation of elementary and/or secondary education in the United States.

**Congress:** Congress docket and Orders of the Day will be posted by January 9, 2018.

**ENTRIES:** You may bring 4 competitors/teams in policy, LD and Public Forum, 4 competitors in Individual Events, 4 competitors in congress. Students can double enter in individual events at their own risk **(no double entry within NX and FX)**. **No double entry allowed in Congress, LD, Public Forum and Policy.**  There will be no division between novice, JV or varsity - everything is open.

**JUDGES:** You must bring 1 Individual Events judge for every 6 students or portion thereof, 1 Congress judge if you are bringing congress contestants**,** 1 LD judge for every 3 students or portion thereof, 1 Policy judge for every 2 teams or portion thereof, 1 Public Forum judge for every 3 teams or portion thereof.

**AWARDS:** Awards will be given to the top 6 in each individual event, top 3 in each congress house and top 4 in the debate events.

**FEES:** $3.50 per entry, $15 school fee. Payable to Davis High School Debate.

**DEADLINES:** Registration is due on Tabroom by **3:00 pm Tuesday 30 January 2018.** You can register via email (*preferred*): [casshendricks@dsdmail.net](mailto:casshendricks@dsdmail.net) or by fax (801)402-8801. Drops will be assessed the $25 fee after Thursday 1 February 2018.

**SCHEDULE:**

Registration 2:45-3:15

IE’s, Public Forum, Policy & LD:

Round One: 3:30

Round Two: 5:30

Round Three: 7:30

Congress:

Session One: 3:30-5:30

Session Two: 6:00-8:00

Awards: 9:00

If you have any questions you can call (801)402-8926 or email casshendricks@dsdmail.net.

See you on the 2nd!

Cassie Doom Hendricks

Davis High Speech and Debate

**Davis Dart Debate Registration**

**Due Tuesday 30 January 2018**

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please send names with your registration**

**Impromptu**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Oratory**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**National Extemp**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Foreign Extemp**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HI**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DI**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DUO**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LD**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Policy**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Public Forum**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Congress**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total entries \_\_\_\_\_\_\_x $3.50 = \_\_\_\_**

**Total entries + $15.00 School fee = \_\_\_\_\_\_\_\_\_\_total due**