Fremont Tiger Invitational 2018



We are pleased to invite you to Fremont for our January 20th tournament! Please note the following below.

Date and Location

The tournament will take place on Saturday, Jan. 20th at Fremont Senior High School in Fremont, NE. We are located at 1750 N Lincoln Ave.

Schedule

Public Forum	Lincoln-Douglas
Registration: 7:00	Registration: 7:00
Round 1: 8:00	Round 1: 8:00
Round 2: 9:00	Round 2: 9:00

Round 3: 10:30 Lunch: 12:00 Round 4: 1:00 Round 5: 2:30 Quarterfinals: 4:00 Awards: 5:30 Semifinals ASAP Finals ASAP	Round 3: 10:30 Lunch: 12:00 Round 4: 1:00 Round 5: 2:30 Quarterfinals: 4:00 Awards: 5:30 Semifinals ASAP Finals ASAP
Policy Registration: 7:00 Round 1: 8:00 Round 2: 10:00 Lunch: 12:00 Round 3: 1:00 Round 4: 3:00 Awards: 5:30 ASAP Semifinals ASAP Finals	Congress Registration: 7:00 Session 1: 8:30 Break: 10:30 Session 2: 10:45 Lunch: 12:15 Session 3: 1:00 Break: 2:30 Session 4: 2:45 Adjournment: 5:00 Awards: 5:30

Events

We offer competition in:

- Novice and Varsity Policy
- Novice and Varsity Lincoln-Douglas
- Novice and Varsity Public Forum
- Novice and Varsity Congressional Debate

<u>Fees</u>

Policy - \$30 Public Forum - \$25 Lincoln-Douglas - \$25 Congress - \$15

Online Registration

Entries will only be accepted online via <u>www.tabroom.com</u>. Deadline for regular tournament entries is 9 PM Wednesday, January 17th. Changes or drops can be made online until Friday at 3pm at which time, late changes should be communicated to Rachel Samson at <u>rachel.samson@fpsmail.org</u>.

<u>Awards</u>

We will present the following awards:

• <u>Policy</u> - Speaker awards for 1st-6th place

- Lincoln-Douglas Speaker awards for 1st-6th place
- <u>Public Forum</u> Speaker awards for 1st-6th place
- <u>Student Congress</u> -Awards for each top Presiding Officer, 1st-6th place speaker medals
- Sweepstakes 1st and 2nd place trophies

Judge Coverage

Judges are obligated for at least one round beyond their team's' elimination. **We would much prefer you bring judges than hire them; we have an extremely limited judging pool available to us in Fremont.** Please limit your judge hire requests as there are only a limited number of these judges available. The cost to hire a judge is as follows:

- Policy -- One judge per two entries (May be hired for \$200)
- Lincoln-Douglas One judge per two entries (May be hired for \$150)
- Public Forum One judge per two entries (May be hired for \$150)
- Congressional Debate One judge per six entries or part thereof (May be hired for \$10 per debater)

Please note that all judges provided must be qualified to judge in the event for which you're hiring them. Novice judges that are themselves students must have at least 2 years of high school debate experience and must be at least juniors in high school. Varsity judges need to be experienced judges and/or debaters and must be out of high school.

Judges will also be expected to disclose in round. If detailed oral comments are warranted, that's fine, but a completed ballot should be given to a runner prior to oral critique.

Lincoln-Douglas Debate

We will be using the NSDA January/February topic and follow the 6-3-7-3-4-6-3 format with 4 minutes prep time. Varsity and novice divisions will have five prelims (powered after two) breaking to quarterfinals.

Public Forum Debate

We will use the January topic. There will be five prelims (powered after two) breaking to quarterfinals.

Policy Debate

There will be four prelims (powered after two) breaking to semifinals.

<u>Congress</u>

Legislation will be posted on TabRoom and in the Nebraska Legislation Drive folder.

Each school will be assessed a judging fee of \$60 for each six students. You can alleviate this fee by bringing a judge for each six entries. This fee will be prorated. So, if you bring three students you can pay \$30 or bring a judge. Your judges may only be used for ½ a day in congress, so please let me know which other event they would be willing to judge. These judges will all be finished before awards.

Judges'/Coaches' Lounge & Concessions

Concessions will be available in our Commons area. The teacher's lounge at the front of the building will be used as our Judges' Lounge. We hope to be able to serve a variety of food for most diets.

Contact Info

You may reach me via cell phone at (402) 469-8018. My email is <u>rachel.samson@fpsmail.org</u>. Please contact me with questions or concerns.

We're looking forward to hosting your teams at Fremont on January 20th, 2018. We're so happy to have you!