



# Ronald Reagan High School

4965 S. 20<sup>th</sup> St. • Milwaukee, WI 53221 • 414/304-6100 • ronaldreaganhs.org

Student Congress  
Friday, February 16, 2018

**Location: Ronald Reagan High School, 4965 S. 20th St., Milwaukee, WI 53221**

**Registration Info:** Register your team using [www.tabroom.com](http://www.tabroom.com) starting on January 16. The deadline is noon on Monday, February 12. Schools are obligated to fulfill judging commitments and cover entry fees which become binding at noon on Wednesday, February 14.

**Fees:** \$15 per entry, includes dinner for students and judges.

**Please make checks payable to Reagan High School and mail to:**

Ronald Reagan High School

Attn: Carrie Baker

4965 S. 20th St.

Milwaukee, WI 53221

**Judges:** One well-trained judge for every eight Congress entries. Judges are obligated to judge both sessions.

**Parking and Drop-off:** Students should enter the main door on 20th St. Buses and other vehicles may park in the lot just south of the building (enter/exit on 20th St.)

**Rules:** We will follow WFCA rules. See [www.wfcaforensics.org](http://www.wfcaforensics.org).

**Legislation:** Send to [bakercx@milwaukee.k12.wi.us](mailto:bakercx@milwaukee.k12.wi.us) by Thursday, February 8 at noon. Legislation must follow the templates available on [www.wfcaforensics.org](http://www.wfcaforensics.org). We reserve the right to reject or revise legislation not meeting requirement of seriousness of purpose, formatting or jurisdiction. Legislation packets will be distributed no later than Friday, February 9. Only legislation included in the tournament packet will be allowed during the chambers' debate.

**Schedule:**

**2:30 - 3:00 - TEXT** to let us know that your team is intact or missing students: 414-915-9523.

**3:00 - 3:30** Registration in the Reagan Library (upstairs)

**3:45:** Docket Set

**4:00** First Session

**6:00** Dinner

**6:30** Second Session

**8:45** Awards Ceremony in Cafe

**Questions: Contact Carrie Baker at 414-915-9523 or [bakercx@milwaukee.k12.wi.us](mailto:bakercx@milwaukee.k12.wi.us)**