

## Southern Wisconsin NSDA District Tournaments

**Congressional Debate: April 13 Brookfield East High School**

**Speech Events: April 14 at West Bend High School**

All Southern Wisconsin NSDA member schools are invited to enter and participate in the **Southern Wisconsin NSDA District Tournament** at the above locations and dates. Qualifiers to the National Tournament will be based on actual entries competing in each event. Please enter all of your NFL points in a timely fashion so that your students have the most opportunities to participate.

We have two qualifiers in each speech division.

For students to be eligible to compete and have their points count towards your schools available number of entries, **they must also have an active student account** at [speechanddebate.org](http://speechanddebate.org).

Schools must also have any student membership fee balance paid for prior to the tournament or bring a check to cover any outstanding balance the day of the tournament.

### **Procedures and Deadlines for Entry:**

1. **Enter** all competitors online at: **tabroom.com**. **Online Entry deadline is Sunday, April 8<sup>th</sup>**. After registration, please print the appropriate document on the “NSDA Forms” tab.

Students can double enter in individual events but must complete a letter of intent. If a student competed in a debate qualifier, they cannot double enter in two speech events (they can only do one).

2. **You may record drops online** without paying a penalty until 8:00pm on Wednesday, April 11<sup>th</sup>. Any drops after this deadline will still be charged a full entry fee. Your judge obligation is firm as of April 8<sup>th</sup>, regardless of drops.

3. **Official Paper/Mail entry** must be in the hand of the District Chair, Stephanie King prior to the first round. Students CANNOT compete without signed entry forms in hand.

**Note:** this official entry should match your online entry, with the exception of any late drops/changes. A complete entry will include all of the following: A) all necessary entry forms for Congress and IE, B) Interp selection bibliography\*, C) Double Entry “Letter of Intent” for any students who are double entered, D) all entry fees. (NOTE: Oratory/Informative Manuscripts\*\* are not required to be submitted. However, if a challenge is raised, you must be able to produce it on-site).

\*Contestants are not eligible to compete in Interpretation unless the following information is supplied for each entry. The Original source of the Interpretation selection (or microfilm or fiche) must be available at the tournament in case of protest. Only one selection, the listed selection, may be performed in each tournament category. It shall be the affirmative duty of each coach and each student entered in NSDA Interpretation contests to determine absolutely that the cutting being performed meets NSDA rules. Plus include full MLA citation. (See NSDA Appendices)

\*\*Not more than 150 words of the oration may be direct quotation from any other speech or writing and such quotations must be identified in a printed copy of the oration supplied prior to registration. Extensive paraphrasing from other sources is prohibited. The script must identify the quoted materials, state the number of quoted words, include a work cited page in A.P.A. or M.L.A. format, and both the orator and the coach must attest by signature that the oration is the original work of the contestant.

4. Please review the tournament manual. It is your obligation to review the rules with your students. These items are available to all NSDA members on the [League website](#). Double Entry Letters and Student of the Year applications are also available on the site. Please contact Stephanie King if you have questions about tournament operations, documentation required, etc.

**Make Checks Payable To: Southern Wisconsin District**

Mail to: Stephanie King  
3608 N 98<sup>th</sup>  
Milwaukee, WI 53222

### **Congress Qualifier, Friday, April 13th**

Fees Reminder: The entry fee covers food for each attendee. There is a \$75 school fee added per school to cover the tournament hired judges. This ensure unaffiliated judges for the whole night.

**Location:** Brookfield East High School, Brookfield, WI

**Registration:** 2:30-3:00pm

**Session I Senate and Houses:**

Docketing committees will meet at 3:00

3:15-6:00 pm Session I

**Dinner Break:** 6:00-6:30pm (provided as part of your entry fees)

**Senate session II and Congress Supersession:** 6:30-9:30 pm

Brief award ceremony to follow.

### **Individual Events Qualifier, Saturday, April 14th**

**Location:** West Bend HS

**Registration:** 7:30 - 8:00 am. Call in late drops to Stephanie King (414-202-5619) before 7:30 am

Based on number of entries in each event at the close of registration, the start times of events may be staggered to maximize judges. This means some events may have rounds off built in during the day. In previous years, some events had three rounds and some had five.

**Draw for Extemp A:** 8:30 am

**Pattern A (TBD) Round I:** 9:00 am

**Draw for Extemp B, round I:** 9:45 am

**Pattern B (TBD):** 10:15 am

(Tentative - please note that rounds will progress as quickly as possible)

Round II, Pattern A: 11:00 am

Round II, Pattern B: 11:45 am

Round III, Pattern A: 12:30 pm

Round III, Pattern B: 1:15 pm

*Round IV, if needed, all events: 2:00 pm*

*Round V, if needed, all events: 3:30 pm*

*Round VI, if needed, all events: 4:45 pm*

*Round VII if needed, all events: 6:00 pm*

*Awards to follow the completion of the last final round*

## Deadlines & Fees

**NOW:** Enter your students' NFL Points!

**Wednesday, April 4th, Noon:** All Legislation must be submitted in the correct format to: [stephak88@yahoo.com](mailto:stephak88@yahoo.com). Maximum 2 per school. Additional legislation may be submitted for a reserve docket to be available for debate only after main docket legislation has been addressed.

**Sunday, April 8<sup>th</sup>,** online registration must also be complete. Print your entry forms and get them signed! Judge obligations are locked as of this date. All participating students must have earned NSDA membership (25 points entered into the points application) by this date

**Wednesday, April 11<sup>th</sup>:** You may continue to make last minute drops to your entry through the end of the day without obligation for fees.

**Friday, April 13<sup>th</sup>:** Congress registration 2:30-3:00

**Saturday, April 14<sup>th</sup>:** Call in your drops before 7:30 am! Registration 7:30 – 8:00 am at West Bend HS.

**Questions? Email Stephanie King. [Stephak88@yahoo.com](mailto:Stephak88@yahoo.com)**

### **Congress Fees:**

\$75 Per School (you are not required to supply a judge, but if you have someone fully non-affiliated, we can hire them or waive the school fee)

\$10 Per Student (fee includes dinner)

If you have judges to recommend for hire – who you know to be unaffiliated with our district schools, send their names and email addresses to Stephanie King at [stephak88@yahoo.com](mailto:stephak88@yahoo.com)

### **Saturday IE Tournament Fees:**

\$25 per entry, plus either:

- A. One qualified judge for each four entries or fraction thereof, or
- B. \$125 judge fee for each four entries or fraction thereof  
(please request hired judges no later than April 4th, as late requests for judges CANNOT be easily accommodated)

If you have judges to recommend for hire – especially those who you know to be unaffiliated with competing schools, send their names and email addresses to [stephak88@yahoo.com](mailto:stephak88@yahoo.com). Extra judges mean the day will go much faster and smoother. As most of our fees go to hire extra judges, providing extra judges can also offset fees; email Stephanie for details.

## LEGISLATION

For those in the House, there will be a docket committee of all House schools assembled before going to chambers where 1 person per school will meet and choose a set of bills to be reserved for use in the supersession. After that House committee has completed its work, docket committees for each preliminary chamber will use the remaining bills to set a prelim docket for their own house.

Our submission to Nationals is due April 1. The request by the National Office is to send 2 items, preferably one Bill and one Resolution. If any coaches have thoughts about which items we should forward on (either just the names of bills or specific discussion) please let Stephanie King know by March 31 so we can select our submissions.

**All legislation, for qualifiers or for submission to nationals, must be in the correct format. The legislation also must be original work of the student submitting it.**

#### World's Debate:

The NSDA is offering a unique debate opportunity this year again. For a description see here: <http://www.speechanddebate.org/aspx/nav.aspx?navid=675&pnavid=607>

To be eligible a student must compete in at least one event (debate, speech, interp, congress) and not qualify. Being a "debater"• is not a prerequisite- the USA Debate team includes students to identify as extempers and orators as well. A student may on a double entry form preference world schools debate.

We will be using a "method B" for selection- an open application process for any students. While the team (or teams if there is enough interest for us to request a second team) is a "district team" of 3-5 students the costs of the trip (registration, judge, travel, school approved chaperone) must be covered by the participating students or their schools.

Students must also be willing to commit to a preparation schedule in May and early June, so those needing to dedicate time to AP tests, finals, and NCFL prep should consider whether they have time to commit an additional event, as missing practice or not contributing to research is unfair to both those not selected and their teammates.

As registration forms for nationals is due in less than two weeks after qualifiers, a student should be committed to attending when they apply.

IF INTERESTED please email [stephak88@yahoo.com](mailto:stephak88@yahoo.com) with the names of all interested students along with a summary of their forensics/debate history/accomplishments, and what strengths they would bring to the team.

If multiple students from a school apply and spaces are limited, their coach may be asked the order in which they would select them for the team.