

**The Southern Wisconsin NSDA Qualifier in Debate  
(Policy, LD and PF)  
January 6, 2018  
Marquette University High School**

**Registration Deadlines/Info**

**1/3/18** - All participating students **MUST BE NSDA MEMBERS ON OR BEFORE** January 3, 2018. This includes full payment of membership fees to the NSDA.

**1/3/18** - You must enter your students on this website, [tabroom.com](http://tabroom.com), by January 3, 2018 AND all students who compete at the qualifier must also register as NSDA website users. This is also required for a student's point to count towards chapter "strength" - which is the statistic that determines the number of entries that you may bring to the tournament. Please e-mail [stephak88@yahoo.com](mailto:stephak88@yahoo.com) or call me at 414-202-5619 if you have questions about this process.

NSDA membership fees must be paid to the NSDA on or before the morning of the competition. Please be sure to get your points recorded, and send the fees to the NSDA. As a reminder, you may want to put money on account at NSDA with their [pre-pay form](#), and you won't have any surprise fees due before the qualifiers!

Because of winter break, schools are asked to bring a completed registration "green" sheet on the day of the event. There is no need to send it in advance.

**Fees**

\$40 per LD/PF/CX entry.

Additional post-tournament fees will be charged on a pro-rata basis for all rounds participated in past Round 2. In the last three years this fee has been from \$0-10.

**Please make checks payable to: Southern Wisconsin NFL**

**Send payments to:**

**Stephanie King  
3608 N 98  
Milwaukee, WI 53222**

**Judges**

1 judge per entry. NSDA rules require the use of 3 judge panels for all rounds once 8 or fewer entries remain, requiring higher judge needs compared to the average tournament.

Individuals interested in being hired by the day or by the round should contact Stephanie King at [stephak88@yahoo.com](mailto:stephak88@yahoo.com) or 414-2025619. Our goal this year is to hand our hired judges checks as they walk out of the building. Communicating before the tournament will help facilitate this.

Schools with extra judges should absolutely connect with Stephanie about bringing them and having them hired by the tournament or used to off-set any fees owed by your school.

## **Judge strikes**

We will continue to use our judge strike process to create single judge panels in the early rounds. Prior to 8 entries remaining, match ups will be paired. a coach may request that the debate be heard by a panel. If no request is made, a coin flip determines the strike order and each coach may remove a judge, leaving a single judge to hear the round. Head Coaches or their designee should thus remain on campus and near the tab room in order to be available before rounds for strikes. If a representative cannot be found in a reasonable amount of time, a panel will be presumed.

**Please direct all questions to Stephanie King via email at:**

**[stephak88@yahoo.com](mailto:stephak88@yahoo.com) or cellphone: 414-202-5619**

We look forward to hosting strong competition!

Stephanie King, Rufus King, Chair  
Carrie Baker, Ronald Reagan  
Amy Geyser, Marquette University High School  
Steve Sexton, Brookfield East  
Doris Sexton, West Bend

## Schedule

### **ALL EVENTS ARE ON SATURDAY JANUARY 6, 2018**

\*If necessary, policy will reconvene at a mutually agreeable time on Sunday, January 9 if final round(s) cannot be completed at a reasonable time on Saturday evening. The schedules below are a general estimate of times, flighting may occur depending on judge availability and progress of each event.

### **POLICY DEBATE**

**7:00 - 7:30 Phone Registration (please call in on the way to the tournament: (414-202-5619))**

Round 1 8:00 am

Round 2 10:00am

Lunch

Round 3 12:30 pm

Round 4: 2:45 pm

Round 5: 5:00 pm

Round 6: 7:15 pm

Round 7: we'll see (if necessary)

### **LINCOLN DOUGLAS and PUBLIC FORUM DEBATE**

**8:00 - 8:30 Registration (please call in on the way to the tournament: 414-202-5619)**

Round 1: 9:00

Round 2: 10:30

Lunch

Round 3: 12:45

Round 4: 2:30

Round 5: 4:00

Round 6: 5:30

Round 7: 7:00 (if necessary)

## Student of the Year:

If you wish to nominate a deserving senior to be the district's selection and nominee for national student of the year please get the forms here:

<https://www.speechanddebate.org/student-of-the-year-nomination-form/>

Our winner's nomination needs to be sent on to the NSDA office by the April 15.