September 29, 2016

Dear Friends,

On behalf of the James Madison University debate program, we are pleased to invite you and your debate team to the **25th** Annual JMU Invitational High School Debate Tournament. This year’s tournament will be held **December 2nd and 3rd.**

This year we will offer **novice, junior varsity and varsity divisions** in Switch-Side Policy debate and Lincoln-Douglas debate. We hope you choose to bring students across all divisions.

**Additionally**, for the ninth year we will offer public forum and student congress. If you plan to bring students in these divisions please let us know early so we can make sure we have enough rooms and awards.

On behalf of JMU debate, we hope to see you at James Madison University in December!

Sincerely,

Michael K. Davis, Ph.D. Lindsey Shook, MA

Director of Debate Assistant Director of Debate

MSC 2106 MSC 2106

School of Comm. Studies School of Comm. Studies

James Madison University James Madison University

(O) 540-568-7308 (O) 540-568-6228

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***JAMES MADISON HIGH SCHOOL DEBATE TOURNAMENT***

***HARRISONBURG, VA 22807***

**DATES**

The tournament will be held Friday, December 2nd and Saturday, December 3rd.

**FORMAT**

All debates will involve the current national high school debate proposition and the appropriate December Lincoln-Douglas debate resolution. **Time limits for policy debate will be 8-3-5. Prep time will 8 minutes**. We will offer eight divisions of debate: open, junior varsity and novice policy divisions and open, junior varsity and novice Lincoln-Douglas divisions, Public Forum and Student Congress.

Novice Policy Division: Open to students who have not participated in interscholastic debate prior to the 2016-2017 school year. The tournament director will make exceptions on a case-by-case basis. There will be six rounds of preliminary debates plus elimination rounds. **This is a switch-sides division**—teams will debate both sides of the proposition (3 affirmative and three negative rounds).

Junior Varsity Policy Division: Open to students who are in their second year of inter-scholastic debate. The tournament director will make exceptions on a case-by-case basis. There will be six rounds of preliminary debates plus elimination rounds. **This is a switch-sides division**—teams will debate both sides of the proposition (3 affirmative and three negative rounds).

Open Policy Division: Six rounds of debate and elimination rounds. **This is a switch-sides division**—teams will debate both sides of the proposition (3 affirmative and three negative rounds).

Novice Lincoln-Douglas: Open to students who have not participated in interscholastic debate prior to the 2016-2017 school year. The tournament director will make exceptions on a case-by-case basis. There will six rounds of preliminary debates plus elimination rounds. Debaters will debate both sides of the resolution.

Junior Varsity Lincoln-Douglas Division: Open to students who are in their second year of interscholastic debate. The tournament director will make exceptions on a case-by-case basis. There will be six rounds of preliminary debates plus elimination rounds. Debaters will debate both sides of the resolution.

Open Lincoln-Douglas Division: Six rounds of debate for individual competitors who debate both sides of the resolution.

Public Forum: We will offer one division of six rounds of public forum using the December NFL Public Forum topic.

Student Congress: We will offer one division of Student Congress as well. More information on Congress is listed on page 4.

**FEES**

The entry fee for each two-person debate team is $60.00. The entry fee for each Lincoln-Douglas debater is $30.00 and the fee will be $15 for each student congress entry. These fees will be used to defray tournament costs (especially hired judges) and to purchase trophies. Please make checks payable to JMU Debate. **Additionally, three years ago we increased fees by $5 per student in order to pay for lunch. The meal tickets cost us $11 and we will be providing them for all coaches and judges as well. So we are going to be losing money in providing lunch, but we feel it will help things run much more smoothly. Finally, if you have parents or other observers meal tickets will be available for $10.**

**JUDGES**

Each school must supply 1 qualified debate judge (he/she must be a high school graduate) for every two debate teams entered and 1 qualified judge per 4 Lincoln-Douglas debaters. We will offer a few hired judges. These judges are available on a "first come, first serve basis.” Please make all requests for hired judges by **November 20th**. If you have any questions about the fee structure please ask.

The hired judge scale is as follows:

Uncovered Policy Team $75

Uncovered Public Forum Team $50

Uncovered LD Debater $40

Hired Judge for Congress $25 per school

**ENTRY**

A school may enter a maximum of six (6) teams per Policy division and eight (8) Lincoln-Douglas debaters per L-D division. **If you desire to enter additional teams/debaters please call ahead and if space permits, your entry will be welcomed**. All entries should arrive here by November 28th. You may e-mail them (davismk@jmu.edu), or fax them (540-568-6059). Registration fees are due at registration. You no longer need to mail checks in advance. Checks should be payable to **JMU Debate**, C/O Dr. Michael Davis. We will also be able to accept credit cards on the day of the event.

**AWARDS**

In Policy, Public Forum and Lincoln-Douglas, teams advancing to quarterfinals will receive awards. Speaker awards will be given based on the size of each division. Appropriate awards will be given for Student Congress

We will continue the tradition that began in 2008 by awarding the top speaker in varsity policy a $1,000 per year scholarship if they choose to attend JMU and participate in debate.

**LODGING**

There are three hotel options for the tournament. Please make your reservations three weeks prior to your arrival:

**Congress Information**

JMU is happy to announce that Student Congress will again be offered at our tournament.

**Participation:** Schools may register up to 10 Congressors. If you wish to enter more please let us know as far in advance as possible.

Fees: The registration for each Congress participant will be $10.

**Legislation:** For the original docket, each Congressor must submit one piece of legislation, either a resolution or a bill, on the topic of their choosing. A second or third piece of legislation may be submitted, but these will only be considered on a second or subsequent docket after the entire first docket has been considered.

The format for a resolution or bill can be found in the National Forensic League Student Congress Manual or on the www.vanfl.org website under http://www.vanfl.org/jmu.

Please email legislation to [jmudebate@gmail.com](mailto:jmudebate@gmail.com) and it will be posted on the JMU debate website at www.jmu.edu/debate

**Judges:** Each school entering students will have to provide one Congress judge. The judge need not have ever judged Congress before, but should be capable of judging a three minute informative and persuasive speech.

**Sessions:** There will 3 sessions, if numbers permit. If more than 40 students register for Congress, there will be a division into 2 preliminary chambers with the third session on Saturday afternoon being a Final Congress. The top half of each preliminary chamber will be invited to finals. If there are 3 chambers, then the top one third of each preliminary chamber will be invited, etc.

**Awards:** The top three Congressors in finals will be awarded trophies. In addition, the students will elect an Outstanding Legislator from each preliminary chamber.

**Rules**: The Virginia High School League rules will govern the Congress. Roberts Rules of Order will be the final arbiter. No computers may be used in Chambers.

***JAMES MADISON HIGH SCHOOL DEBATE TOURNAMENT***

POLICY SCHEDULE

Friday, December 2nd, 2016

2:30pm–3:00pm Registration— Madison Union (formerly known as Taylor Hall – Room 405 (<https://www.jmu.edu/directory/buildings/TAYL.shtml>)

3:00pm-3:30pm Assembly— Grafton Stovall Theatre

4:00pm Round 1/ Congress Opening Ceremony

5:30pm Round 2/ Congress Session One

7:00pm Round 3/ Congress Session Two

Saturday, December 3rd, 2016

8:00am Round 4/ Congress Session Three

10:00am Round 5/ Congress Session Four

12:00pm ***Lunch (DHall)***

1:00pm Round 6/ Congress Final Session

3:00pm Awards

4:00pm **Debate** **Elimination Rounds Begin**

LINCOLN-DOUGLAS/PUBLIC FORUM SCHEDULE

Friday, December 2nd, 2016

2:30pm–3:00pm Registration— Madison Union (formerly known as Taylor Hall – Room 405 (<https://www.jmu.edu/directory/buildings/TAYL.shtml>)

3:00pm-3:30pm Assembly—Grafton-Stovall Theatre

4:00pm Round 1--(Flights A and B)

5:30pm Round 2--(Flights A and B)

7:00pm Round 3--(Flights A and B)

Saturday, December 3rd, 2016

8:00am Round 4--(Flights A and B)

10:00am Round 5--(Flights A and B)

12:00pm ***Lunch (DHall)***

1:00pm Round 6--(Flights A and B)

3:00pm Awards

4:00pm **Elimination Rounds Begin**

In all divisions power matching will proceed as follows:

Rounds 1-3 are pre-set.

Rounds 4 is high/low within brackets based upon rounds 1-3.

Round 5 is high/high based upon rounds 1-3.

Round 6 will be high/low within brackets based upon rounds 1-5 (if time permits).

***JAMES MADISON HIGH SCHOOL DEBATE TOURNAMENT***

**Policy Entry Form**

SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person submitting entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Office) (Home)

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We wish to enter the following policy teams (Please include both first and last names):

**Open Policy**

Team 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Junior Varsity Policy

Team 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Novice Policy**

Team 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Policy Judges (please list all schools and teams that judges are ineligible to judge)

Judge 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 6\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 7\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 8\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We will need to hire \_\_\_\_\_\_\_# of rounds of Policy Judging.  
**Please e-mail, or fax completed entry form to**: Michael Davis, Director of Debate, Fax. # (540) 568-6059, Phone: (540) 246-1919 (for last minute changes), E-mail: [davismk@jmu.edu](mailto:davismk@jmu.edu).

***JAMES MADISON HIGH SCHOOL DEBATE TOURNAMENT***

**L-D Entry Form**

SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person submitting entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Office) (Home)

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We wish to enter the following LD students (Please include both first and last names):

**Varsity Lincoln-Douglas**

Student 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 6 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**JV Lincoln-Douglas**

Student 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 6 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Novice Lincoln-Douglas**

Student 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 6 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# L-D Judges (please list all schools and teams that judges are ineligible to judge)

Judge 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 6\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 7\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 8\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We will need to hire \_\_\_\_\_\_\_# of rounds of L-D judging.

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***JAMES MADISON HIGH SCHOOL DEBATE TOURNAMENT***

**Public Forum/Student Congress Entry Form**

SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person submitting entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Office) (Home)

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We wish to enter the following policy teams (Please include both first and last names):

**Public Forum**

Team 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Student Congress

Student 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student 6 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Judges (please list all schools and teams that judges are ineligible to judge)

Judge 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 6\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judge 7\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_Judge 8\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We will need to hire \_\_\_\_\_\_\_# of rounds of Policy Judging.  
**Please e-mail, or fax completed entry form to**: Michael Davis, Director of Debate, Fax. # (540) 568-6059, Phone: (540) 246-1919 (for last minute changes), E-mail: [davismk@jmu.edu](mailto:davismk@jmu.edu).