

# Neil Warren Debate Classic December 16<sup>th</sup> and 17<sup>th</sup>

Utah State University Eastern  
451 East 400 North  
Price, Utah 84501  
Ph: 435-637-2463 Fax: 435-637- 4127 Cell: 435-650-0508  
[scoville@carbonschools.org](mailto:scoville@carbonschools.org)

Carbon High School Debate and USU Eastern Forensics are pleased to invite you to our inaugural Neil Warren Debate Classic to be held on Friday, December 16th and Saturday, December 17th, 2016.

## **Friday Debate Events**

On Friday, we will hold 3 rounds for each of Policy, L. D., and Public Forum. There will also be 2 sessions of Student Congress. We will have separate Novice and Open divisions. LD will use the Nov./Dec. topic and Public Forum will use the Dec. topic.

## **Saturday Individual Events**

On Saturday, we will hold 3 rounds for each of the following:

Pattern A: Impromptu, DI, HI, POI, Combined Extemp, and Informative

Pattern B: Oratory, Duo, Spar, Story Telling (Fantasy and Fairytales), and News Anchor

\*\*If the number of entries is high enough, we may split DI and HI.

## **Double Entry for Individual Events**

Double-entry will be encouraged outside of patterns. In other words, students should choose one event from pattern A and one from pattern B. Inside of patterns, double-entry will be allowed, but the tournament will not wait or pause for slow debaters entered within patterns.

\*Profanity, racism, sexism, and all forms of rude, graphic and demeaning language will not be tolerated in any event.

## **General Information**

Please have students come to the JLSC (Jennifer Leavitt Student Center). There will be a help desk set up at the double doors right off of 300 East. That desk is where coaches can pick up their packets at 2:45 p.m. on Friday and 7:45 a.m. on Saturday. Maps of the campus will be available and dining services will provide a cash option for all students for refreshments. Students will gather in the Cafeteria, and that is also where rounds will be posted.

## **Tab Room**

The tab room will be located in the Alumni Room in the Jennifer Leavitt Student Center. There will be refreshments for both coaches and judges. Friday dinner and Saturday lunch will be served to coaches and judges.

## **Registration and Fees**

Finalized school registration will be due on Tuesday, December 13th at 3:30 pm. Individual drops after Wednesday, December 14th at 3:00 P.M. may result in \$25.00 fees.

Entry Fees: \$15.00 per day per school (\$30.00 school fee if attending both days)

\$4.00 per competitor per event (\$8.00 per team entry – Policy, PF, and Duo)

**\*\*REGISTRATION IS TO BE COMPLETED ON [tabroom.com](http://tabroom.com)**

**\*\*Please make checks to Carbon High School Debate.**

## **Judges**

**Individual Events:** One judge is required for every five entries or any portion thereof. Double entries count as two entries for judge commitment.

**Congress:** One judge is required for every ten entries.

**Public Forum:** One judge is required for every two teams.

**Policy:** One judge is required for every two teams.

**LD:** One judge is required for every four entries.

**\*\*Judges will, of course, be fed Friday dinner and Saturday lunch.**

## **Awards**

Awards will be given to the top five in each event in both Novice and Open Divisions.

## **Event Definitions**

1. Declamation: **5-7** minute preferably memorized speech previously given by another person (ie a famous person's speech or somebody else's quality oratory).
2. DI: Up to **10** minute memorized dramatic interpretation of a published work.
3. HI: Up to **10** minute memorized humorous interpretation of a published work.
4. POI (Program Oral Interpretation): Up to **10** minute reading(s) of poetry, prose, and drama (at least two of the three mediums must be used, and all readings should have a theme in common).
5. Combined Extemp: Students will be given four topics per round (two national and two international) from which to choose one and **30** minutes preparation time to give an up to **7** minute speech.
6. Duo: Up to **10** minute memorized dramatic or humorous interpretation of a published work for two people.
7. Spar: **1** minute prep, **2** minute constructive, **3** minute clash, **1** minute rebuttal; topics will vary per round and will be light, heavy and ludicrous; flip for sides.
8. Impromptu: **7** minutes to prepare and give an improvised speech; topics will vary per round and may be light or heavy.
9. Story Telling: Up to **6** minute retold (not read, not necessarily memorized) story with the theme 'Fantasy and Fairytales' with a PG rating.
10. News Anchor: In this event, competitors present the news (real or fictional) as a news anchor or a new anchor team. The news can be presented in a serious manner if you choose. However, satirical news presentations in the vein of Steven Colbert or John Stewart are preferred. **7-10** minutes.
11. Informative: Students author and deliver a memorized ten-minute speech on a topic of their choosing. The speech is meant to educate the audience on a particular topic. All topics must be informative in nature; the goal is to educate, not to advocate. Visual aids are permitted, but not required.

**\*\*Concessions will be sold on campus both days of the tournament.**

#### **HOTELS AND RESTAURANTS:**

**I know that it seems as though Price is in the middle of nowhere, but we do have plenty of places to eat and sleep.**

**Restaurants include: USU Eastern will also have the Golden Grille open from 3-9pm on Friday, December 16<sup>th</sup>. The Grille will also be open on Saturday from 8am until 4pm. The Grille will have drinks, smoothies, and to-go ordered food!**

**McDonalds, Arbys, Burger King, Wendys, Sheralds, Kentucky Fried Chicken/A & W, Taco Time, Taco Bell, Ty's Table, Pizza Hut, Little Caesars, Wingers, Los Dos Amigos, JB's, Ricardos, Subway, Big Mamas Pizza, China Buffet**

**Hotels include: Holiday Inn Express (free hot breakfast), Ramada Inn (free hot breakfast), Super 8 (free hot breakfast), Greenwell Inn, Best Western Carriage House (free continental breakfast), National Nine Inn (free breakfast)**

#### **Schedule**

##### **Friday, December 16th**

2:30- 3:00	Registration
3:00-3:15	JUDGES MEETING
3:30 - 5:30	1 <sup>st</sup> CONGRESS SESSION
3:15 - 5:00	1 <sup>st</sup> ROUND- LD/ PUBLIC FORUM/POLICY
5:15 - 7:00	2 <sup>nd</sup> ROUND- LD/PUBLIC FORUM/POLICY
6:00 - 8:00	2 <sup>nd</sup> CONGRESS SESSION
7:15 - 9:00	3 <sup>rd</sup> ROUND- LD/PUBLIC FORUM/POLICY

##### **Saturday, December 17th**

7:30 to 8:00	Registration
8:00-8:15	JUDGES MEETING
8:15	1 <sup>ST</sup> ROUND – Panel A
9:30	Panel B – 1 <sup>st</sup> ROUND
10:45	2 <sup>nd</sup> ROUND – Panel A
12:00	Panel B – 2 <sup>nd</sup> ROUND
1:15	3 <sup>rd</sup> ROUND – Panel A
2:30	Panel B – 3 <sup>rd</sup> ROUND

4:15

Awards Ceremony