



You are invited to the

3rd Annual MCHS MUSTANG ROUNDUP!

The Mountain Crest High School Speech and Debate Team would like to invite you to our tournament held on Friday, January 22nd. Professional, western style dress is encouraged.

Mountain Crest High School, 255 South 800 East, Hyrum, UT, 84319

Events offered at this tournament will include:

Policy Debate
Public Forum
Lincoln-Douglas
Congress

National Extemp
Foreign Extemp
Original Oratory
Impromptu

Humorous Interp
Dramatic Interp
DUO Interp
Storytelling

Students entered in **debate, congress or extemp** events may **NOT** double enter. Students entered in speech events may double enter at their own risk. **NO TRIPLE ENTERING.**

Congress – A selected docket and Orders of the Day will be sent out a few weeks previous to the tournament.

Public Forum – Resolved: On balance, economic sanctions are reducing the threat Russia poses to Western interests.

Lincoln-Douglas – Resolved: In the United States, private ownership of handguns ought to be banned.

Awards: Trophies for 1st, 2nd, and 3rd in every event, **branding iron “gavels” for Best Chair in Congress**, certificates for undefeated finalists in debate events, and a **special coaches award**. **1st place winners will also receive cowboy hats.**

Judges: One judge is required for every 5 entries of portion thereof, in individual events and congress. One judge is required for every 3 teams of portion thereof in Public Forum and Lincoln-Douglas. One judge is needed for every 2 teams or portion thereof in CX. **If you bring CX teams, bring judges who know what they are doing. CX judges must be assigned and names must be emailed to me BEFORE the tournament. Those judges will be assigned ballots and they must pick up their ballots for each round. If you don’t bring judges or if your CX judges don’t pick up their ballots, your teams will be dropped.**

Food: Pizza, soda and candy will be available for purchase. We have vending machines as well.

Entry Limits: Entries will be limited to 4 in each event. Policy is on a first come, first served basis. Only 10 total CX teams total will be allowed. **EXTRA ENTRIES MUST BE APPROVED OR THEY WILL NOT BE ACCEPTED! My school is small.** Please fax or email your entries by 3PM on Friday, January 15th (OR TABROOM????!!!). Late adds and drops by Wednesday the 20th. FAX: (435) 245-3670. Email: Brad.Gibbons@cssdut.org. No changes after Wednesday at 3PM. I'll have your entry numbers to you a day or two before the tournament.

Storytelling Rules/Guidelines: "Storytelling rules state a single published, printed story, anecdote, tale, myth or legend must be retold without notes or props. The student may not tell a story used previously in any NFL district and/or national tournament. The delivery must be extempore, not read. No book or script may be used. The contestant must not add original material or materially change the content of the story" (nflonline.org). Speeches should be 7-10 minutes long. **The theme for the evening is "Personal Narratives."**

Schedule is as follows:

Registration:	2:45-3:00	Library
Judges Meeting	3:00	Library
Congress:	3:30-5:30	Session #1
	5:31-5:59	BREAK
	6:00-8:00	Session #2
All other events:	3:30-5:00	Round #1
	5:00-6:45	Round #2
	6:45-8:15	Round #3
Awards	9:00	Auditorium

Concessions will be available from 5:30-7:00.

MCHS MUSTANG ROUNDUP

School: _____
E-mail: _____

Coach: _____

Policy

- 1 _____
- 2 _____

If you'd like more CX slots, please verify.

Foreign Extemp

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Public Forum

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Original Oratory

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Lincoln-Douglas

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Dramatic Interp

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Congress

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Humorous Interp

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Impromptu

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Duo Interp

- 1 _____
- 2 _____
- 3 _____
- 4 _____

National Extemp

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Storytelling

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Please bring a check made to Mountain Crest High School Debate for your entry fees:
\$15.00 school fee and \$3.50 per student entry.