

Newton Invitational Debate Tournament

Dear Debate Coach,

The Newton Railer Debate Team would like to invite you to the Alma Mama Moore Invitational Debate Tournament on October 30-31. We will cut off at 90 entries.

DCI and Open divisions will be offered. We will be offering 3 rounds on Friday and 2 more prelims Saturday morning. The first two rounds will be preset, third, fourth and fifth rounds will be delay power matched. Medals will be given for top 8 in each division. The top eight speakers in all divisions will be given awards. Sweepstakes will be based on the school's top four teams. Max entry is 4 total teams. Enclosed is a copy of our tournament regulations, time schedule and entry form. Please use Tabroom.com to register.

We will break to quarters asap on Saturday. Top speakers will be awarded in both divisions. Sweeps will be based on a team's top 4 entries but 2 of those entries must be in DCI division to qualify. Schools with all 4 in DCI division WILL BE eligible for sweepstakes.

If you have any questions or concerns, please give me a call at 316-284-6280 ext. 2198. If at all possible, please call between 3:30 pm and 4:00pm. My cell is 316-323-7193 if you need to call anytime but prefer you to text. We look forward to seeing you!

Sincerely,

Tournament Director

Michaela Behymer

NHS Debate Coach

David Williams

Newton Invitational Debate Tournament

1. We will debate the current 2015-16 high school debate topic.
2. The tournament will be cross-examination style with 8-3-5 time limits. Prep time will be 5 minutes.
3. Students will need to wait in the commons during registration
4. Coaches and sponsors will be asked to judge if necessary and will be considered on standby at all times. Failure of any **head coach, assistant coach, or sponsor** to judge when requested will result in their best team taking a loss on 7 speaker points.
5. Any team more than 10 minutes late to a round through no fault of the tournament will be forfeited with a 3-4 loss.
6. The tab room will hand down the final verdict on all conflicts.
7. KSHSAA rules will be followed. Laptops are allowed but a usable/readable form of evidence should be provided if requested but must be returned before the next speech starts. The tournament will not be providing any printers, copiers, or extension cords.
8. My wife is cooking for the lounge. It is *always* good.

Tournament Schedule

Friday October 30

Registration 2:15 pm
Round 13 pm
Round 2.....4:45 pm
Round 3.....6:45 pm

Saturday October 31

Round 48 am
Round 5..... 10:00 am
Speaker awards and breaks.....12 noon
Quarters.....12:15 pm
Semis.....2:15 pm or asap
Finals.....4:00 pm or asap

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School: _____

Address: _____

Coach: _____

Coach's Email: _____

School Phone #: (____) _____ Best Time to Call: _____

School Fax: (____) _____

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Schools are limited to four entries in any division. Eligibility for sweeps will be your top 4 teams (at least two teams in Open Div). Ties will be broken based using normal KSHSAA procedures. Extras will be given based on you asking. I will wait to give anyone extras until the deadline date. (If you give me extras, then I give you extras but you will have to request on the website in extra entries section)

DCI Entries: _____ Extras: _____

Open Entries: _____ Extras: _____

Fees of _____ (\$ 5.00* per team) _____ will be mailed
*This fee should match your fee _____ are enclosed
at your tournament. _____ will be paid at registration
NO HOST=\$10.00 each team
(If mailing, please do not send extra entry fees until confirmed)

Please return this form to: David Williams
Newton High School
900 W. 12th St.
Newton, KS 67114
Cell: 316-323-7193
Phone: 316-284-6280 ext. 2431.
FAX: 316-284-6288
Email: david.williams@usd373.org

FOR YOUR RECORDS (does anyone do this?)
We have entered the following at Newton's Debate Tournament:

_____ DCI _____ Open

We owe _____ at \$5.00* per team